

The committee-reported amendment, in the nature of a substitute, was agreed to.

The bill (S. 3903), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed.

THE CALENDAR

Ms. HASSAN. Madam President, I ask unanimous consent that the Committee on Veterans' Affairs be discharged and the Senate proceed to the immediate consideration of the following bills en bloc: H.R. 5481, H.R. 6722, H.R. 6863, H.R. 7903, H.R. 7925, and S. 5016.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bills en bloc.

Ms. HASSAN. Madam President, I ask unanimous consent that the bills be considered read a third time and passed and that the motions to reconsider be considered made and laid upon the table, all en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

MASTER SERGEANT JERRY K. CRUMP VA CLINIC

A bill (H.R. 5481) to name the Department of Veterans Affairs community-based outpatient clinic in Forest City, North Carolina, as the "Master Sergeant Jerry K. Crump VA Clinic" was ordered to a third reading, was read the third time, and passed.

RICHARD A. PITTMAN VA CLINIC

A bill (H.R. 6722) to designate the Department of Veterans Affairs community-based outpatient clinic in French Camp, California, as the "Richard A. Pittman VA Clinic" was ordered to a third reading, was read the third time, and passed.

LT. COL. LUKE WEATHERS, JR. VA MEDICAL CENTER

A bill (H.R. 6863) to designate the medical center of the Department of Veterans Affairs in Memphis, Tennessee, as the "Lt. Col. Luke Weathers, Jr. VA Medical Center" was ordered to a third reading, was read the third time, and passed.

MAJOR GENERAL OLIVER W. DILLARD VA CLINIC

A bill (H.R. 7903) to designate the Department of Veterans Affairs community-based outpatient clinic located in Canton, Michigan, as the "Major General Oliver W. Dillard VA Clinic" was ordered to a third reading, was read the third time, and passed.

SY KAPLAN VA CLINIC

A bill (H.R. 7925) to designate the Department of Veterans Affairs commu-

nity-based outpatient clinic located in Palm Desert, California, as the "Sy Kaplan VA Clinic" was ordered to a third reading, was read the third time, and passed.

COLONEL MARY LOUISE RASMUSON CAMPUS OF THE ALASKA VA HEALTHCARE SYSTEM ACT OF 2022

A bill (S. 5016) to designate the medical center of the Department of Veterans Affairs located in Anchorage, Alaska, as the "Colonel Mary Louise Rasmuson Campus of the Alaska VA Healthcare System", and for other purposes, was ordered to be engrossed for a third reading, was read the third time, and passed as follows:

S. 5016

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. SHORT TITLE.

This Act may be cited as the "Colonel Mary Louise Rasmuson Campus of the Alaska VA Healthcare System Act of 2022".

SEC. 2. FINDINGS.

Congress finds the following:

(1) Mary Louise (Milligan) Rasmuson was born April 11, 1911, in East Pittsburgh, Pennsylvania.

(2) Mary Louise received a Bachelor of Science degree from the Carnegie Institute of Technology and a Master of Education degree from the University of Pittsburgh.

(3) Mary Louise was one of the first two women to receive an Honorary Doctorate of Laws degree from the Carnegie Institute of Technology.

(4) In 1942, Mary Louise joined the Women's Army Auxiliary Corps as a Private and was in the first graduating class.

(5) Mary Louise worked up the ranks, and in 1957, President Dwight Eisenhower appointed Mary Louise as the Fifth Director of the Women's Army Corps and she was reappointed to this position by President John F. Kennedy in 1961.

(6) In 1962, Colonel Rasmuson retired from the Army.

(7) Colonel Rasmuson was recognized for her outstanding service in the Women's Army Corps with the Legion of Merit award with two Oak Leaf Clusters for her work in expanding the roles and duties of women in the Army, as well as her role in integrating Black women in the Women's Army Corps.

(8) Colonel Rasmuson became Director of the Women's Army Corps during tumultuous times and is credited with enhancing the image and recruitment of women into the Women's Army Corps during her years as the Director.

(9) Colonel Rasmuson expanded opportunities for women to serve in assignments previously reserved only for men, starting with the assignments of 12 enlisted women into the First Missile Master Unit at Fort Meade, Maryland.

(10) Colonel Rasmuson was instrumental in enabling women to be promoted above the grade of E-7 into the highest enlisted ranks of the Army, E-8 and E-9.

(11) During her time in the Women's Army Corps, Colonel Rasmuson was the guiding force behind the Army opening up the college enlistment option to women under the self-enhancement programs and witnessed the first female enlisted member attend college under those programs.

(12) The career of Colonel Rasmuson also laid the groundwork for women to be fully

integrated into the United States Army when the Women's Army Corps was disbanded in 1978.

(13) In 1961, Mary Louise married a prominent leader in Alaska, Elmer E. Rasmuson, and she was the first Director of the Women's Army Corps to be married while serving in that position.

(14) After her retirement from military service in 1962, Mary Louise moved to Alaska where she continued her leadership as a veteran in her community in Alaska.

(15) Mary Louise served as First Lady of Anchorage after the devastating magnitude 9.2 earthquake in 1964, after her husband, Elmer, was elected as mayor, serving from 1964 to 1967.

(16) Mary Louise was an advocate of social justice, education, and the arts during her 45 years of work on the Board of the Rasmuson Foundation.

(17) Mary Louise served as the Honorary Chair and was a major founder to renovate the Anchorage Veterans Memorial on the Delaney Parkstrip in downtown Anchorage.

(18) Mary Louise also contributed to the Army Women's Museum, the National Museum of the American Indian, and the National Museum of the United States Army.

(19) Mary Louise was the Chair of the Anchorage Museum Foundation and helped establish the museum in Anchorage, serving as its Chair for 21 years.

(20) On July 30, 2012, Mary Louise died at her home in Anchorage, at the age of 101, but her legacy of character and leadership will endure as an example to all who serve in the United States military.

SEC. 3. DESIGNATION OF COLONEL MARY LOUISE RASMUSON CAMPUS OF THE ALASKA VA HEALTHCARE SYSTEM.

(a) DESIGNATION.—The medical center of the Department of Veterans Affairs in Anchorage, Alaska, shall, after the date of the enactment of this Act, be known and designated as the "Colonel Mary Louise Rasmuson Campus of the Alaska VA Healthcare System".

(b) REFERENCE.—Any reference in any law, regulation, map, document, paper, or other record of the United States to the medical center referred to in subsection (a) shall be considered to be a reference to the Colonel Mary Louise Rasmuson Campus of the Alaska VA Healthcare System.

THE CALENDAR

Ms. HASSAN. Madam President, I ask unanimous consent that the Senate proceed to the immediate consideration of the following bills en bloc: Calendar No. 471, H.R. 700; Calendar No. 477, H.R. 6614; Calendar No. 518, H.R. 228; and Calendar No. 555, H.R. 3175.

There being no objection, the Senate proceeded to consider the bills en bloc.

Ms. HASSAN. Madam President, I ask unanimous consent that the bills en bloc be considered read a third time and passed and that the motions to reconsider be considered made and laid upon the table, all en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

LAWRENCE M. 'LARRY' WALSH SR. POST OFFICE

A bill (H.R. 700) to designate the facility of the United States Postal Service located at 303 East Mississippi Avenue in Elwood, Illinois, as the "Lawrence M. 'Larry' Walsh Sr. Post Office"

was ordered to a third reading, was read the third time, and passed.

ROSA LOUISE MCCAULEY PARKS POST OFFICE BUILDING

A bill (H.R. 6614) to designate the facility of the United States Postal Service located at 4744 Grand River Avenue in Detroit, Michigan, as the "Rosa Louise McCauley Parks Post Office Building" was ordered to a third reading, was read the third time, and passed.

NORMA COMNICK POST OFFICE

A bill (H.R. 228) to designate the facility of the United States Postal Service located at 2141 Ferry Street in Anderson, California, as the "Norma Comnick Post Office Building" was ordered to a third reading, was read the third time, and passed.

ROBERT S. MCKEITHEN POST OFFICE BUILDING

A bill (H.R. 3175) to designate the facility of the United States Postal Service located at 135 Main Street in Biloxi, Mississippi, as the "Robert S. McKeithen Post Office Building" was ordered to a third reading, was read the third time, and passed.

NATIONAL WREATHS ACROSS AMERICA DAY

Ms. HASSAN. Madam President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 859, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 859) designating December 17, 2022, as "National Wreaths Across America Day".

There being no objection, the Senate proceeded to consider the resolution.

Ms. HASSAN. Madam President, I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and that the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 859) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

EXPRESSING SUPPORT FOR THE DESIGNATION OF NOVEMBER 14 THROUGH NOVEMBER 18, 2022, AS NATIONAL FAMILY SERVICE LEARNING WEEK

Ms. HASSAN. Madam President, I ask unanimous consent that the Sen-

ate proceed to the consideration of S. Res. 860, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 860) expressing support for the designation of November 14 through November 18, 2022, as "National Family Service Learning Week".

There being no objection, the Senate proceeded to consider the resolution.

Ms. HASSAN. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 860) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

REMEMBERING THE DECEMBER 6, 2019, TERRORIST ATTACK AT NAVAL AIR STATION PENSACOLA

Ms. HASSAN. Madam President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 861, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 861) remembering the December 6, 2019, terrorist attack at Naval Air Station Pensacola and commemorating those who lost their lives, and those who were injured, in the line of duty.

There being no objection, the Senate proceeded to consider the resolution.

Ms. HASSAN. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 861) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

ORDERS FOR WEDNESDAY, DECEMBER 7, 2022

Ms. HASSAN. Madam President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m. on Wednesday, December 7; that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their

use later in the day, and morning business be closed; that upon the conclusion of morning business, the Senate proceed to executive session to resume consideration of the Hopkins nomination.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADJOURNMENT UNTIL 10 A.M. TOMORROW

Ms. HASSAN. If there is no further business to come before the Senate, I ask that it stand adjourned under the previous order.

There being no objection, the Senate, at 7:04 p.m., adjourned until Wednesday, December 7, 2022, at 10 a.m.

DISCHARGED NOMINATION

The Senate Committee on Foreign Relations was discharged from further consideration of the following nomination by unanimous consent and the nomination was placed on the Executive Calendar:

ELIZABETH FRAWLEY BAGLEY, OF FLORIDA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE FEDERATIVE REPUBLIC OF BRAZIL.

CONFIRMATIONS

Executive nominations confirmed by the Senate December 6, 2022:

THE JUDICIARY

FRANCES KAY BEHM, OF MICHIGAN, TO BE UNITED STATES DISTRICT JUDGE FOR THE EASTERN DISTRICT OF MICHIGAN.

KELLEY BRISON HODGE, OF PENNSYLVANIA, TO BE UNITED STATES DISTRICT JUDGE FOR THE EASTERN DISTRICT OF PENNSYLVANIA.

DEPARTMENT OF JUSTICE

CHRISSIE C. LATIMORE, OF SOUTH CAROLINA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF SOUTH CAROLINA FOR THE TERM OF FOUR YEARS.

PETER D. LEARY, OF GEORGIA, TO BE UNITED STATES ATTORNEY FOR THE MIDDLE DISTRICT OF GEORGIA FOR THE TERM OF FOUR YEARS.

MCLAIN J. SCHNEIDER, OF NORTH DAKOTA, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF NORTH DAKOTA FOR THE TERM OF FOUR YEARS.

LEIGHA SIMONTON, OF TEXAS, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF TEXAS FOR THE TERM OF FOUR YEARS.

DAVID C. DAVIS, OF ILLINOIS, TO BE UNITED STATES MARSHAL FOR THE SOUTHERN DISTRICT OF ILLINOIS FOR THE TERM OF FOUR YEARS.

SOUTHWEST BORDER REGIONAL COMMISSION

JUAN EDUARDO SANCHEZ, OF TEXAS, TO BE FEDERAL COCHAIRPERSON OF THE SOUTHWEST BORDER REGIONAL COMMISSION.

DEPARTMENT OF JUSTICE

JAIME E. ESPARZA, OF TEXAS, TO BE UNITED STATES ATTORNEY FOR THE WESTERN DISTRICT OF TEXAS FOR THE TERM OF FOUR YEARS.

ROGER B. HANDBERG, OF FLORIDA, TO BE UNITED STATES ATTORNEY FOR THE MIDDLE DISTRICT OF FLORIDA FOR THE TERM OF FOUR YEARS.

ALAMDAR S. HAMDANI, OF TEXAS, TO BE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF TEXAS FOR THE TERM OF FOUR YEARS.

MARKENZY LAPOINTE, OF FLORIDA, TO BE UNITED STATES ATTORNEY FOR THE SOUTHERN DISTRICT OF FLORIDA FOR THE TERM OF FOUR YEARS.

TERRY J. BURGIN, OF NORTH CAROLINA, TO BE UNITED STATES MARSHAL FOR THE WESTERN DISTRICT OF NORTH CAROLINA FOR THE TERM OF FOUR YEARS.

GLENN M. MCNEILL, JR., OF NORTH CAROLINA, TO BE UNITED STATES MARSHAL FOR THE EASTERN DISTRICT OF NORTH CAROLINA FOR THE TERM OF FOUR YEARS.